



CITY OF DIXON  
DIXON YOUTH BASKETBALL LEAGUE  
COACH'S AND PLAYER'S HANDBOOK  
ACKNOWLEDGMENT FORM



To: 2019/20 Basketball Season Coach/Volunteer

I hereby acknowledge that I have received and understand the 2019/20 Dixon Youth Basketball League Coach's and Player's Handbook (attached). I have retained the handbook for my personal reference and signed this acknowledgment of my own free will.

\_\_\_\_\_  
Volunteer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

**Please return this form to City Hall, attention Recreation Staff, by Friday, January 10, 2020.**

**Signed scanned copies may be emailed to the Recreation Supervisor at [ageorge@cityofdixon.us](mailto:ageorge@cityofdixon.us).**